

AMENDED

Nº 36067

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 20 1978
 Returned to applicant for correction..... DEC 13 1978
 Corrected application filed..... FEB 8 1979
 Map filed..... FEB 8 1979

The applicant..... S.D. Orwitz
 c/o Chilton Engineering 421 Court of Elko
 Street and No. or P.O. Box No. City or Town
 Nevada 89801
 State and Zip Code No., hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground Well No. 4
 Name of stream, lake or other source.

2. The amount of water applied for is..... 6.0 cfs..... second-feet
 One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation
 Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 640.0 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE¹/₄SE¹/₄ Section 15, T31N, R45E, MDM, at a point from which the SW corner of said Section 15
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, bears S 88° 54' W 5181 feet
 it should be stated.

6. Place of use..... SE¹/₄ Section 15; NE¹/₄ Section 22; W¹/₂ Section 14; all in
 Describe by legal subdivision, if on unsurveyed land it should be so stated.
 T.31N., R.45E., MDM.

7. Use will begin about..... January 1..... and end about..... December 31..... of each year.
 Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled and cased well equipped with a deep well turbine connected to an irrigation system to
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
 place of use

9. Estimated cost of works.....\$20,000.00
10. Estimated time required to construct works.....1 year
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to be commingled with other rights of the
applicant in Sections 14, 15, 22 and 23 in T.31N., R.45E.,
MDM.

Applicant S.D. Orwitz

By s/ Mark Chilton, Agent
421 Court
Elko, Nevada 89801

Compared lp/pk bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application is herewith denied on the grounds that the granting would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 8th day of APRIL

A.D. 19 80

William J. Newman
State Engineer